

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Thomas J Malarik
 Debtor

Case No. 17-17585-elf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-4

User: BarbaraS
 Form ID: 167

Page 1 of 2
 Total Noticed: 27

Date Rcvd: Jun 07, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 09, 2019.

db
 14045331 +Thomas J Malarik, 709 Seitz Street, Easton, PA 18042-6545
 +American Honda Finance Corporation, d/b/a Honda Financial Services,, c/o Morton & Craig,
 110 Marter Avenue, Suite 301, Moorestown, NJ 08057-3124
 14010912 +Chase Card, Attn: Correspondence Dept, Po Box 15298, Wilmington, DE 19850-5298
 14040131 +City of Easton, c/o Portnoff Law Associates, Ltd., P.O. Box 3020,
 Norristown, PA 19404-3020
 14010918 +JEFFREY P KELLY, ESQ, PO BOX 391, Norristown, PA 19404-0391
 14010919 +KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
 14274302 +Nationstar Mortgage LLC D/B/A Mr. Cooper, Shapiro & DeNardo, LLC, 3600 Horizon Drive,
 Suite 150, King of Prussia, PA 19406-4702
 14301446 +Nationstar Mortgage LLC d/b/a Mr. Cooper, PO Box 619096, Dallas, TX 75261-9096
 14010920 +One Main, PO Box 3251, Easton, PA 18043-3251
 14010921 +Pacific Union Financial, 1603 Lbj Fwy Ste 500, Farmers Branch, TX 75234-6071
 14022514 +Pacific Union Financial, LLC, KML Law Group, P.C., 701 Market Street, Suite 5000,
 Philadelphia, PA 19106-1541
 14081485 #+Pacific Union Financial, LLC, 7880 Bent Branch Drive #100, Irving, TX 75063-6046
 14010922 +RMS, PO Box 361598, Columbus, OH 43236-1598
 14010923 +Skin Laser & Surgery, 105 Raider Blvd., Suite 203, Hillsborough, NJ 08844-1528
 14010925 +United Collection Bureau, PO Box 140310, Toledo, OH 43614-0310
 14010926 +Velocity, 1800 Routh 34 North, Suite 404A, Wall, NJ 07719-9147

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

cr E-mail/Text: ebnbankruptcy@ahm.honda.com Jun 08 2019 03:28:39
 American Honda Finance Corporation, d/b/a Honda Financial Services,,
 administrtr for Honda Lease Trust, 3625 W. Royal Lane, #200, Irving, TX 75063
 14010907 E-mail/Text: ebnbankruptcy@ahm.honda.com Jun 08 2019 03:28:39 American Honda Finance,
 Po Box 168088, Irving, TX 75016
 14014992 E-mail/Text: ebnbankruptcy@ahm.honda.com Jun 08 2019 03:28:39
 American Honda Finance Corporation, National Bankruptcy Center, P.O. Box 168088,
 Irving, TX 75016-8088
 14080523 +E-mail/Text: g20956@att.com Jun 08 2019 03:29:15 AT&T Mobility II LLC,
 %AT&T SERVICES INC., KAREN A. CAVAGNARO PARALEGAL, ONE AT&T WAY, SUITE 3A104,
 BEDMINSTER, NJ. 07921-2693
 14010909 E-mail/Text: paymentprocessing@avanteusa.com Jun 08 2019 03:27:27 Avante USA,
 3600 S Gessner Road suite 225, Houston, TX 77063
 14010911 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Jun 08 2019 03:35:49 Capital One,
 Attn: Bankruptcy, Po Box 30253, Salt Lake City, UT 84130-0253
 14018449 E-mail/Text: mrdiscen@discover.com Jun 08 2019 03:27:30 Discover Bank,
 Discover Products Inc, PO Box 3025, New Albany Ohio 43054-3025
 14010916 +E-mail/Text: mrdiscen@discover.com Jun 08 2019 03:27:30 Discover Financial, Po Box 3025,
 New Albany, OH 43054-3025
 14010917 +E-mail/Text: bankruptcynotices@dcicollect.com Jun 08 2019 03:29:14
 Diversified Consultants, Inc., PO Box 551268, Jacksonville, FL 32255-1268
 14054645 E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Jun 08 2019 03:34:55
 Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541
 14010924 +E-mail/Text: bankruptcy@sw-credit.com Jun 08 2019 03:28:32 Southwest Credit Systems,
 4120 International Parkway Ste 1100, Carrollton, TX 75007-1958

TOTAL: 11

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr* +City of Easton, c/o Portnoff Law Associates, Ltd., P.O. Box 3020,
 Norristown, PA 19404-3020
 14010908* ++AMERICAN HONDA FINANCE, P O BOX 168088, IRVING TX 75016-8088
 (address filed with court: American Honda Finance, Po Box 168088, Irving, TX 75016)
 14010913* +Chase Card, Attn: Correspondence Dept, Po Box 15298, Wilmington, DE 19850-5298
 14010910 ###Bank Of America, Nc4-105-03-14, Po Box 26012, Greensboro, NC 27420-6012
 14010915 ###CITY OF EASTON, ONE SOUTH THIRD STREET, ALPHA BUILDING, Easton, PA 18042-4543
 14010914 ###Chase Receivables, PO Box 159, Hawthorne, NY 10532-0159

TOTALS: 0, * 3, ## 3

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
 While the notice was still deliverable, the notice recipient was advised to update its address with the court
 immediately.

District/off: 0313-4

User: BarbaraS
Form ID: 167

Page 2 of 2
Total Noticed: 27

Date Rcvd: Jun 07, 2019

***** BYPASSED RECIPIENTS (continued) *****

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 09, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 7, 2019 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor Thomas J Malarik dml60west@gmail.com,
davidoffenecf@gmail.com/offendr83598@notify.bestcase.com
FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,
ecf_frpa@trusteel3.com
JAMES RANDOLPH WOOD on behalf of Creditor City of Easton jwood@portnoffonline.com,
jwood@ecf.inforuptcy.com
KEVIN G. MCDONALD on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmlawgroup.com
KEVIN S. FRANKEL on behalf of Creditor Nationstar Mortgage LLC D/B/A Mr. Cooper pa-bk@logs.com
MATTEO SAMUEL WEINER on behalf of Creditor Pacific Union Financial, LLC
bkgroup@kmlawgroup.com
ROLANDO RAMOS-CARDONA on behalf of Trustee SCOTT F. WATERMAN (Chapter 13)
ecfmail@readingchl3.com, ecf_frpa@trusteel3.com
ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingchl3.com,
ecf_frpa@trusteel3.com
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com, ecf_frpa@trusteel3.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM EDWARD CRAIG on behalf of Creditor American Honda Finance Corporation
ecfmail@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 11

***UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA***

In Re: Thomas J Malarik
Debtor(s)

Case No: 17-17585-elf
Chapter: 13

NOTICE OF HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable
Eric L. Frank , United States Bankruptcy Judge to consider:

Hearing rescheduled re [50] Motion to Dismiss Case; feasibility
Filed by SCOTT WATERMAN (Counsel).

****Hearing rescheduled from 6/20/19 at 9:00 AM****

on: 7/23/19

at: 10:00 AM

in: Courtroom 1, Third Floor, The Madison, 400
Washington Street, Reading, PA 19601

Date: 6/7/19

For The Court

Timothy B. McGrath
Clerk of Court